

**BOARD OF COMMISSIONERS**

**DAVID R. PLYLER**  
Chairman  
**DON MARTIN**  
Vice Chairman  
**TED KAPLAN**  
**RICHARD V. LINVILLE**  
**WALTER MARSHALL**  
**GLORIA D. WHISENHUNT**  
**EVERETTE WITHERSPOON**

**AGENDA  
SUMMARY**



**December 7, 2015 – Government Center – 6:00 P.M.**

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**Commissioners Marshall and Witherspoon were absent.**

**MOMENT OF SILENCE by Commissioner Linville**

**PLEDGE OF ALLEGIANCE Led by Vice Chairman Martin**

**1. Public Session**

No speaker cards.

**2. Year-End Review by Chairman Plyler**

Chairman Plyler summarized the Board's activities for the past year (2015). A copy of the comments is on file in the office of the Clerk to the Board.

**3. Election of Chairman**

Commissioner Plyler was elected Chairman for the 2015-2016 year.

**4. Election of Vice Chairman**

Commissioner Martin was elected Vice Chairman for the 2015-2016 year.

**5. Resolution Renewing and Updating Bonds for Various Forsyth County Officials**

Motion for Approval: Commissioner Kaplan  
Second: Vice Chairman Martin  
Unanimously Approved

**6. Resolution Approving the Forsyth County Board of Commissioners' Meeting Schedule for 2016**

Motion for Approval: Commissioner Whisenhunt  
Second: Vice Chairman Martin  
Unanimously Approved

**7. Resolution Setting the Salary, Allowances and Other Compensation of a Non-Incumbent Forsyth County Register of Deeds Who Takes Office in December 2016**

Motion for Approval:  
Second:  
Unanimously Approved

Vice Chairman Martin  
Commissioner Linville

## **8. Year-End Comments by Commissioners**

Each Commissioner thanked their colleagues and staff for a job well done during this past year and wished everyone a joyous holiday season.

## **ADJOURNMENT**

Motion for Adjournment:  
Second:  
Unanimously Approved  
Approximate Time:

Chairman Plyler  
Vice Chairman Martin  
  
6:21 p.m.

**Assistance for Disabled Persons will be Provided with 48 hours Notification  
to the Clerk to the Board at (336) 703-2020  
Forsyth County Government Center, Winston-Salem, NC 27101**